Submission Rules:

1. All work must be on a white 3x5 unruled index card.

2. The original artwork can include a written message and colorful drawings.

3. The artwork and message must include peanuts and relate to the theme: History in a Nutshell: Plains, Peanuts, and a President.

4. Postcards can be mailed or submitted digitally.

**History in a Nutshell: Plains, Peanuts, and a President**

All entries will be judged on creativity in use of theme. Original student artwork can use crayons, pencils, pens, and markers. No copyright trademarks will be accepted.

5. Teachers, please print the following information on the back of each card. If student information is incomplete or illegible, it will not be judged. If postcards are submitted digitally the same information must be included with each entry.

   - Grade Level
   - Student’s First and Last Name
   - School Name
   - Sponsoring Teacher’s Name
   - Sponsoring Teacher’s Email
   - Sponsoring Teacher’s Phone Number
   - Homeroom Teacher’s Name (if different from sponsoring teacher)
   - School Phone Number

6. Mail or email entries to:

   Marle Usry, 300 North Bond St. Plains, GA. 31780/ marle_usry@partner.nps.gov

   **Entries must be received by Tuesday, September 14, 2021 to be eligible for judging.**

   All entries become property of the Jimmy Carter National Historic Site and will not be returned.
Please Complete and Mail /Email with Your Class Entries

Grade Level: ____________________________________________

School Name: ____________________________________________

Teacher/Parent Name: ____________________________________

Teacher/Parent Email: ____________________________________

Teacher/ Parent Phone: ________________________________

School Phone: _________________________________________

School Address: _________________________________________

________________________________________________________________________________

Home Address (Virtual Learners) ____________________________

________________________________________________________________________________

Entries must be postmarked by, September 14, 2021 to be eligible for judging.

Mail entries to:

Marle C. Usry
300 North Bond Street
Plains, GA. 31780

Email digital entries to: marle_usry@partner.nps.gov